#### CONGRESSIONAL RECORD—HOUSE

TABLE 4.—REVISION TO COMMITTEE ALLOCATIONS—AUTHORIZING COMMITTEE 302(a) ALLOCATIONS

[On-budget amounts, in millions of dollars]

House Committee on Transportation & Infrastructure	2016		2016-2025 total	
	Budget Authority	Outlays	Budget Authority	Outlays
Current Allocation Adjustment for SA to H.R. 22, the DRIVE Act Revised Allocation	57,975 35,650 93,625	16,407 34,976 51,383	520,762 - 319,429 201,333	184,208 35,196 219,404

#### TABLE 5.—REVISION TO COMMITTEE ALLOCATIONS—AUTHORIZING COMMITTEE 302(a) ALLOCATIONS

[On-budget amounts, in millions of dollars]

House Committee on Natural Resources	2016		2016-2025 total	
	Budget Authority	Outlays	Budget Authority	Outlays
Current Allocation Adjustment for SA to H.R. 22, the DRIVE Act Revised Allocation	4,823 0 4,823	5,759 0 5,759	25,492 - 320 25,172	27,975 - 320 27,655

# BILLS PRESENTED TO THE PRESIDENT

Karen L. Haas, Clerk of the House, reported that on November 2, 2015, she presented to the President of the United States, for his approval, the following bills:

H.R. 1314. To amend the Internal Revenue Code of 1986 to provide for a right to an administrative appeal relating to adverse determinations of tax-exempt status of certain organizations.

H.R. 623. To amend the Homeland Security Act of 2002 to authorize the Department of Homeland Security to establish a social media working group, and for other purposes.

#### RESIGNATION FROM THE HOUSE OF REPRESENTATIVES

CONGRESS OF THE UNITED STATES, HOUSE OF REPRESENTATIVES, October 29, 2015.

Hon. John R. Kasich, Governor of Ohio, Columbus, Ohio.

DEAR GOVERNOR KASICH: I am writing to inform you that I will resign my congressional seat in the U.S. House of Representatives, effective  $11:59~\rm p.m.$  October  $31,\,2015.$ ,

Some 25 years ago, I asked the people of Ohio's Eighth District to send me to Washington on a mission to help build a smaller, less costly, and more accountable government. First and foremost, that has meant helping constituents and local officials cut through gridlock and navigate the bureaucratic maze to get things done. In Hamilton, we brought together the Army Corps of Engineers and local officials to get the Meldahl Lock and Dam power plant off the ground. In Butler County, we worked with officials at all levels to keep the veterans highway and Union Centre Blvd. projects on track. We made sure that Wright Patterson Air Force Base and the Springfield Air National Guard Base had the resources they need to support our men and women in uniform. And not to mention the tens of thousands of constituents we helped through casework, letters, phone calls, my open door program, and of course, Farm Forum. None of this would have been possible without the hard work of my staff, which has been first-rate from start to finish. Together, we did the right things for the right reasons and good things happened.

It has been an honor to serve. Sincerely,

JOHN A. BOEHNER.

#### ADJOURNMENT

Mr. WOODALL. Madam Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 11 o'clock and 24 minutes p.m.), under its previous order, the House adjourned until tomorrow, Wednesday, November 4, 2015, at 10 a.m. for morning-hour debate.

### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

3364. A letter from the Counsel, Legal Division, Bureau of Consumer Financial Protection, transmitting the Bureau's Major final rule — Home Mortgage Disclosure (Regulation C) [Docket No.: CFPB-2014-0019] (RIN: 3170-AA10) received November 2, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Financial Services.

3365. A letter from the General Counsel, Pension Benefit Guaranty Corporation, transmitting the Corporation's final rule—Benefits Payable in Terminated Single-Employer Plans; Interest Assumptions for Paying Benefits received November 2, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Education and the Workforce.

3366. A letter from the Director, Office of Government Relations, VISTA, Corporation for National and Community Service, transmitting the Corporation's final rule — Volunteers in Service to America (RIN: 3045-AA36) received November 2, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Education and the Workforce.

3367. A letter from the Archivist of the United States, National Archives and Records Administration, transmitting the Administration's FY 2015 report on Inventories of Commercial and Inherently Governmental Activities, pursuant to 31 U.S.C. 501 note; Public Law 105-270, Sec. 2(c); to the Committee on Oversight and Government Reform.

3368. A letter from the Chief, Publications and Regulations Branch, Internal Revenue Service, transmitting the Service's IRB only rule — Transaction of Interest Notice for Basket Contracts [Notice 2015-74] (NOT-127221-15) received November 2, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Ways and Means.

3369. A letter from the Chief, Publications and Regulations Branch, Internal Revenue

Service, transmitting the Service's IRB only rule — 2016 Cost-of-Living Adjustments to the Internal Revenue Code Tax Tables and Other Items (Rev. Proc. 2015-53) received November 2, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Ways and Means.

3370. A letter from the Deputy Director, ODRM, Department of Health and Human Services, transmitting the Department's Major final rule — Medicare Program; Endstage Renal Disease Prospective Payment System, and Quality Incentive Program [CMS-1628-F] (RIN: 0938-AS48) received October 30, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; jointly to the Committees on Energy and Commerce and Ways and Means.

3371. A letter from the Deputy Director, ODRM, Department of Health and Human Services, transmitting the Department's Major final rule — Medicare and Medicaid Programs; CY 2016 Home Health Prospective Payment System Rate Update; Home Health Value-Based Purchasing Model; and Home Health Quality Reporting Requirements [CMS-1625-F] (RIN: 0938-AS46) received October 30, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; jointly to the Committees on Energy and Commerce and Ways and Means.

# REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. WOODALL: Committee on Rules. House Resolution 512. Resolution providing for further consideration of the Senate amendments to the bill (H.R. 22) to amend the Internal Revenue Code of 1986 to exempt employees with health coverage under TRICARE or the Veterans Administration from being taken into account for purposes of determining the employers to which the employer mandate applies under the Patient Protection and Affordable Care Act (Rept. 114-326). Referred to the House Calendar.

### PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. O'ROURKE (for himself and Mr. COFFMAN):

H.R. 3879. A bill to amend title 38, United States Code, to provide for covered agreements and contracts between the Secretary